

This particular statement written by a Melchizedek of Nebadon is found in a paper called The Foundations of Religious Faith. And the entire paragraph from which the Melchizedek concludes is in the section entitled The Certainty of Religious Faith. It cosmically and spiritually enhances the apparent cosmic truth behind the fresco by Michelangelo in the Sistine Chapel called “The Creation of Adam.” Even though the facts the painting portrays are wholly erroneous, it is the truth that remains eternal. The near touching of the spirit of God to Adam in the fresco portrays God as a fatherly figure. As a worldly father to humanity (Adam) where the “spark of life” [(36:3.5 (399.7) & 36:6.3 (404.1)] is being delivered is truly strong in symbolism and has concealed cosmic truth represented. The Melchizedek unseals this truth through revelation.

I don’t want to be overly sentimental about the painting, but it’s no small fact that according to sources referenced in Wikipedia¹, it is the most copied and written-about art work in the history of man so far. Maybe someday the last sentence in this paragraph by the Melchizedek will inspire an artist to update the facts symbolically without losing the original inspiration. The entire paragraph is thus:

102:6.10 (1125.5) Organic evolution is a fact; purposive or progressive evolution is a truth which makes consistent the otherwise contradictory phenomena of the ever-ascending achievements of evolution. The higher any scientist progresses in his chosen science, the more will he abandon the theories of materialistic fact in favor of the cosmic truth of the dominance of the Supreme Mind. Materialism cheapens human life; the gospel of Jesus tremendously enhances and supernally exalts every mortal. Mortal existence must be visualized as consisting in the intriguing and fascinating experience of the realization of the reality of the meeting of the human upreach and the divine and saving downreach.

I could have chosen virtually any paragraph from this huge tome of a revelation to make some opening remarks. I chose this one because it hits a number of salient aspects the revelation reiterates through its wide panoply of revelators.

The papers clearly portray that we humans are “wired” for worship and wisdom, thus the certainty of religious faith. When I use the term “wired” I use it as a metaphor for the revealed cosmic detail the papers provide regarding the **adjutant mind-spirits** and

¹ “The Creation of Adam.” Wikipedia, Wikimedia Foundation, Accessed Tuesday, December 28, 2021, https://en.wikipedia.org/wiki/The_Creation_of_Adam. Wikipedia.

associated physical and spirit enablers. For example, in part IV of the Urantia Book, Jesus reveals to Ganid cosmically expanded detail as an embellishment to his discussions with the teenager (130:2.8 (1431.3)) (Ganid is from India who traveled with his dad Gonod and Jesus for two years along during Jesus’ pre-public ministry years). In this particular discussion Jesus responds to Ganid’s question regarding whether a dog has a soul. Jesus of course says ‘no.’

An animal lacks the capability of spiritual discrimination and truth choosing that makes mortal man a moral being. In the revelation, Jesus relates this capability to Ganid as “mental powers” but understandably doesn’t address the existence of, nor the process of which, the adjutant mind-spirits function. The papers reveal – potentially for the first time in Urantian human history – the universal cosmic structure for that which actualizes a human. (It requires the top two of seven mind-spirits as well as the wrapping of the Holy Spirit for the activation of the “wire.”). The fifth epochal revelation develops this specificity; it requires at a minimum a dozen other necessary components such as personality and the role of the Infinite Spirit as well as cosmic mind to grasp the meanings and values associated with how important a human actually is in the universe of universes.

And this is but one of well over multiple thousands of concepts the revelation either discloses outright, or emphasizes cosmic dimensions to an already-existing human insight into a material, mindal, or spiritual topic. Topics range from pure material, mindal, spiritual, or cosmic (all three) in nature.

On the page under this modal box are forty-eight headings of topics the revelation addresses in depth. There are hundreds more, maybe thousands. I will be adding topics as time permits. Each topic will have a short blurb to define a meta-level snip of how the revelation addresses it. In each case, there is a “more” button for anyone who wishes to see what I have for further information. In many cases I will merely point to a document, video, podcast, YouTube, or some other means (Netflix possibly) that I feel adds value to the topic. In some cases these will be whole artifacts that others have published; some may be on other public websites. In those cases I will point to them with hyperlinks. I plan on implementing a forum, bulletin board, or guestbook for commenting and further communication with me or others in the ensuing near future.

Additional thoughts for “An Opening Reflection ...” December 22, 2021
Updated 2/9/2023

Watch this space.

// Bob Debold

Accokeek, MD

<https://www.globalendeavor.net>